| 1 2 | STEVEN G. KALAR Federal Public Defender GEOFFREY A. HANSEN | | | |
|-----|--|--|--|--|
| 3 | Assistant Federal Public Defender 450 Golden Gate Avenue San Francisco, CA 94102 Telephone: (415) 436-7700 Telefacsimile: (415) 436-7706 | | | |
| 4 | | | | |
| 5 | Counsel for Defendant LUNDIN | | | |
| 6 | Counsel for Defendant LONDIN | | | |
| 7 | | | | |
| 8 | IN THE UNITED STATES DISTRICT COURT | | | |
| 9 | FOR THE NORTHERN DISTRICT OF CALIFORNIA | | | |
| 10 | SAN FRANCISCO DIVISION | | | |
| 11 | | | | |
| 12 | UNITED STATES OF AMERICA,) No. CR-13 - 402 JST | | | |
| 13 | Plaintiff,) STIPULATION TO CONTINUE SETTING) AND [PROPOSED] ORDER | | | |
| 14 | v. | | | |
| 15 | ERIC LUNDIN, | | | |
| 16 | Defendant. | | | |
| 17 | | | | |
| 18 | The parties are scheduled to appear before this Court on Friday, September 27, 2013 for | | | |
| 19 | further proceedings. The parties respectfully ask this Court to continue the matter for one week. | | | |
| 20 | The case is very close to being resolved. The parties need the next week to finalize all | | | |
| 21 | discovery issues (including an analysis of the defendant's computer) and be in a position to set a | | | |
| 22 | final date for the entry of a plea. | | | |
| 23 | For these reasons, the parties stipulate that the matter be put over until October 4, 2013 | | | |
| 24 | for status. | | | |
| 25 | | | | |
| 26 | The parties hereby stipulate that this matter be continued until October 4, 2013 for a status | | | |
| 27 | hearing. IT IS SO STIPULATED. | | | |
| 28 | | | | |
| | CR 13-402 JST- Stip to Continue | | | |

Case 4:13-cr-00402-JST Document 18 Filed 09/26/13 Page 2 of 2

| 1 2 | Date: September 26, 2013 | Geoffrey A. Hansen Counsel for Defendant |
|--------|--------------------------|---|
| 3 | Date: September 26, 2013 | /s/ |
| | Date. September 20, 2013 | William Frentzen |
| 4 | | Assistant United States Attorney |
| 5 | ATT AC CO CODE TO THE | |
| 6 | IT IS SO ORDERED. | O . 1 · |
| 7 8 | Date: September 26, 2013 | JON STIGAR UNITED STATES DISTRICT COURT JUDGE |
| 9 | | OTHIES STATES SISTING! COOK! VOSCE |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| | | |